



Enhance your WMBA Membership Experience....
Get involved in a Committee and make a difference!
2011-2012 COMMITTEE VOLUNTEER SIGN-UP FORM

Join one of the WMBA's committees and you'll:

- Strengthen your ties with the mortgage banking industry! Committee work brings you together with others in the industry and provides great networking opportunities that help you develop business partnerships!
Gain a better knowledge of the mortgage industry!
Help the association plan the best possible programs for its members!

1. (Print your name) (Your company)
(Your company address) (City, state, zip)
(Phone) (Fax)
(E-mail address)

Preferred mailing address (if different from above):

(Street address) (City, state, zip)

2. Committee Sign-Up: Please read the enclosed committee descriptions and indicate your choice. You can volunteer for more than one committee, but it is strongly suggested that you limit your involvement to one committee so that you can devote the necessary time and energy. Indicate below the committee(s) you would like to volunteer to serve on, and fax this form to the WMBA at (608) 831-4036, or mail it to:

WMBA, PO Box 1606, Madison, WI 53701-1606 or e-mail to us at: bschwarz@wimba.org

- Ethics and Bylaws
Legislative/DFI
PAC/Conduit
Press & PR/Membership
Residential Production
Residential Servicing
Social
Spring Education Conference
Technology

QUESTIONS?
Call the WMBA office
at (800) 532-1091 or
(608) 255-4180

## **WISCONSIN MORTGAGE BANKERS ASSOCIATION COMMITTEES**

### **Ethics & Bylaws**

State Chair: Alex Leykin

[alex@aplusmortgageservices.com](mailto:alex@aplusmortgageservices.com)

This Committee ensures that the Associate is operating in adherence to the bylaws. It also from time to time, as deemed necessary, makes recommendations for changes or adjustments to the bylaws.

### **Legislative/DFI**

State Co-Chair: Jim Kopp

<mailto:jekopp@charter.net>

Legislative Liaison: Amy Boyer 608-258-9506

[boyer@hamilton-consulting.com](mailto:boyer@hamilton-consulting.com)

Working closely with our Legislative Representatives in the WMBA Office in Madison, this Committee develops the legislative goals and objectives for the organization. They also monitor and report key legislative issues of industry importance to the Board of directors and the general membership.

### **PAC/Conduit**

State Co-Chair: Carrie Holan 262-389-5013

<mailto:cholan@wi.rr.com>

State Co-Chair: Kim Schauer (800) 558-9900

[kim\\_schauer@mgic.com](mailto:kim_schauer@mgic.com)

Fundraising to support legislative efforts is the primary responsibility of the volunteers to this Committee. Working closely with our Legislative Representatives in Madison, the State and Chapter committees organize and facilitate fundraising and administer the disposition of contribution on behalf of the organization.

### **Press & PR/Membership**

State Chair: Leo Spanuello (414) 727-4545

[leo@knightbarry.com](mailto:leo@knightbarry.com)

This Committee was organized to address the issues of promotion of the WMBA as an organization, the dissemination of industry related information and consumer information and advice. Also included is the charge to work toward expanding the WMBA through solicitation of new member.

### **Residential Production**

State Co-Chair: Mike Kellman 262-797-3308

[mkellman@northshorebank.com](mailto:mkellman@northshorebank.com)

State Co-Chair: Nick DeTorto 262-821-1200, 105

<mailto:nicholasdeltorto@inlanta.com>

Volunteers to this committee are responsible for keeping abreast of trade information pertinent to residential lending and underwriting related issues. Key issues and pertinent trade information are reported to both the Board of Directors and the general membership through Board meetings and the WMBA newsletter. They are also charged with providing educational seminars or lectures on topical issues and perform a key role in providing topics and speakers to the State Spring Education Conference Committee for the Spring Real Estate Finance Conference.

### **Residential Servicing**

State Co-Chair: Joseph Kaluzny 715-345-4127

[joseph.kaluzny@associatedbank.com](mailto:joseph.kaluzny@associatedbank.com)

State Co-Chair: John Williamson 262-554-3945

[jwilliamson@johnsonbank.com](mailto:jwilliamson@johnsonbank.com)

Volunteers to this Committee are responsible for keeping abreast of trade information pertinent to servicing. Key issues are reported to both the Board of Directors and the general membership through Board meetings and the WMBA newsletter. They are also charged with providing educational seminars or lectures on topical issues and perform a key role in providing topics and Speakers to the State Spring Education Conference Committee for the Spring Real Estate Finance Conference.

### **Social**

State Co-Chair: Bob Conley 800-634-8256, x7597

[bob\\_conley@mgic.com](mailto:bob_conley@mgic.com)

State Co-Chair: Dave Taylor 414-380-9873

[dtaylor@amerisave.com](mailto:dtaylor@amerisave.com)

Volunteers to this Committee work together to organize social events for the membership combining networking and fun. The annual Golf Outing is the main event of the year and has enjoyed tremendous popularity among the members.

### **Spring Education Conference**

State Co-Chair: Brenda Schwab 414-429-4364

[brenda.schwab@genworth.com](mailto:brenda.schwab@genworth.com)

State Co-Chair: Joni Grandt 262-786-5250

[joni@wimort.com](mailto:joni@wimort.com)

Volunteers to this Committee work together to build the WMBA's Spring Real Estate Finance conference held in the spring of each year. Representatives from all aspects and positions in mortgage lending are needed to assure a successful Conference. The conference addresses issues for those in the residential, servicing, secondary market, underwriting, and loan processing departments as well as loan officers, managers, etc.

**Technology**

State Chair: Craig Haskins

262-754-8899

[craig@knightbarry.com](mailto:craig@knightbarry.com)

This committee is responsible for the creation and maintenance of the association's website [www.wimba.org](http://www.wimba.org), as well as assisting in technology related matters at the Annual Convention.