2025 Wisconsin Mortgage Bankers Association (WMBA) - Madison Chapter Scholarship Program
Guidelines

Scholarship Awards

Three Scholarships in the amount of $2,000 each

Eligibility Requirements

- Application is open to high school seniors pursuing college enrollment, adults returning to college, or current college students returning for additional semesters of college (previous recipients and applicants are eligible)
- Applicants must reside in South-Central Wisconsin (defined for this purpose as Dane Cty or surrounding counties that boarder Dane Cty)
- Applicant must have career goal in the financial services industry, real estate industry, or construction management/trades industry.
- Applicants must be pursuing studies at any state-accredited college, university, or state-operated vocational/technical school.
- Applications must show proof of enrollment on full-time basis (12 credits minimum), prior to scholarship award
- Applicants accepted to one of the government military academies or privately run trade schools are not eligible to apply.

Selection Criteria

- Scholastic and academic achievement
- Ability to articulate career plans
- Extracurricular activities
- Community Involvement
- Work/Volunteer experience

Awarding of scholarships will be the responsibility of the WMBA-Madison Chapter Scholarship Committee. Selection of scholarships will be at the sole discretion of this committee. All applications will be considered without regard to the applicant's age, sex, race, religion, handicap, or other protected categories. Granting of awards is dependent upon receipt of qualified applications. Incomplete applications will not be considered.

2025 Wisconsin Mortgage Bankers Association (WMBA) - Madison Chapter Scholarship Program
Application

Applicant Name: Click or tap here to enter text.

Address: Click or tap here to enter text.

Phone: Click or tap here to enter text.

E-mail: Click or tap here to enter text.

High School or College Currently Attending: Click or tap here to enter text.
College/University that you will be attending in the fall:
Click or tap here to enter text.

What is your anticipated area of study or career goals?
Click or tap here to enter text.

Please indicate any work experience or volunteer work that has been done in the Financial, Real Estate, or Construction Trades industry, or your reason for wanting to go into these industries:
Click or tap here to enter text.

Please supply information about your involvement and accomplishments with school activities, extracurriculars, volunteerism, or community service work:
Click or tap here to enter text.

Complete applications must be submitted no later than March 31st, 2025
Please email Carissa Peterson (cpeterson@settlerswi.com) or Debbie Hodge (dhodge@lakeridge.bank) with any application questions or concerns.
Please mail completed form to:
WI Mortgage Bankers Association 4075 Vilas Road, Cottage Grove, WI 53527

2025 Wisconsin Mortgage Bankers Association (WMBA) - Madison Chapter Scholarship Program
School Administrative Form

To be completed by an authorized school official or college advisor. This form is required for the student to complete his or her application for Spring Scholarship. Please return to applicant to be submitted with student application. A letter of recommendation does not replace this form but can be sent as additional commentary.

Applicant Name:
High School or College currently attending:
College/University that you will be attending in the fall:

The applicant's academic standings reflect his/her/their ability:
☐ Extremely Well ☐ Very Well ☐ Moderately Well ☐ Not at All

The applicant is committed to school and the community:
☐ Extremely Well ☐ Very Well ☐ Moderately Well ☐ Not at All

The applicant's respect for self, peers, and others is:
☐ Extremely Well ☐ Very Well ☐ Moderately Well ☐ Not at All

Based on your experience with past graduates from your school, rate this applicant's chances of success in college:
☐ Extremely Well ☐ Very Well ☐ Moderately Well ☐ Not at All

_____ _____
Authorized School Official Please Print Name

_____ _____
Title Date

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